

**BRAZOS COUNTY BAIL BOND BOARD
BRAZOS COUNTY COURTHOUSE
300 EAST 26th STREET
BRYAN TX 77803
(979) 361-4820**

FILED

2020 OCT -2 A 10:51

N O T I C E

KAREN McQUEEN COUNTY CLERK
BRAZOS COUNTY BRYAN, TEXAS
CITY

THERE WAS A MEETING OF THE BRAZOS COUNTY BAIL BOND BOARD

**Friday, October 2, 2020 at 9:30 A.M. VIA ZOOM DUE TO THE CITY WIDE ORDINANCE OF
MANDATED SOCIAL DISTANCING**

MINUTES

Chairman Judge Spillane presided over the meeting.

1. The first order of business was Judge Ed Spillane (College Station Municipal Court Judge/Chairman for the Board) asking the Board to review the minutes from the September 4, 2020 meeting. Chairman Spillane asked if there was a motion to approve. The Board members in attendance made the unanimous decision to approve the minutes.
2. There were no new rules, regulations or applications to be considered at this meeting.
3. The next order of business was Robert Olsen (BRAZOS VALLEY BAIL BONDS LIC #2-00) would like the Board to consider and approves his renewal application. (Defense Attorney) John Quinn moved to approve the renewal of the application and it was unanimously seconded by Bail Bond Board Members. The Application has been approved and expires 10/15/2023. At this time Bail Bond Coordinator, Ofc. Deborah Hammond has requested for Mr. Olsen and Employees to report to the office for the updating of ID's to stay in compliance with Jail Standards and Bail Bond Board Standards. Mr. Olsen verbally acknowledged.
4. There was no new business to discuss at this meeting.
5. Judge Spillane, Chairman for the Board made a motion to adjourn the meeting and it was seconded by Judge Locke (County Court at Law Judge)

**** The next meeting of the Bail Bond Board will be November 6, 2020****

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The Board members in attendance for this meeting were:

Duane Peters (County Judge)
Ed Spillane (College Station Municipal Court Judge/ Chairman for the Board)
Jim Locke (Judge for County Court at Law #2)
Laura Taylor Davis (Treasurer/Secretary for the Board)
John Quinn (Defense Attorney/ Representative for the Board)
Kenny Elliott (Justice of the Peace Pct. 1/ Representative for the Board)
Flint Matzke (County Attorney/Counsel for the Board)
Belinda Jackson (Sergeant at Arms/Sheriff's Office Representative)
Laura Davis (Secretary for the Board)
Blanca Gandy (Bondsman Representative for the Board)

(Please contact Flint Matzke to obtain instructions on how to locate Audio/Visual content, he can be reached at 979-361-4511.)

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